

## **Strife, Discord and Bitterness**

James 3:14 **But if ye have bitter envying and strife in your hearts**, glory not, and lie not against the truth.

James 3:16 **For where envying and strife is, there is confusion and every evil work.**

Gal 5:14 **For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.**

Gal 5:15 **But if ye bite and devour one another, take heed that ye be not consumed one of another.**

Eph 4:30 **And grieve not the holy Spirit of God**, whereby ye are sealed unto the day of redemption.

Eph 4:31 **Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you**, with all malice:

Eph 4:32 **And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.**

Rom 12:17 **Recompense to no man evil for evil.** Provide things honest in the sight of all men.

Rom 12:18 **If it be possible, as much as lieth in you, live peaceably with all men.**

Rom 12:19 **Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.**

1Co 3:3 **For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?**

Php 2:2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

Php 2:3 **Let nothing be done through strife** or vainglory; but in lowliness of mind **let each esteem other better than themselves.**

Php 2:4 Look not every man on his own things, but every man also on the things of others.

Pro 6:16 These **six things doth the LORD hate:** yea, seven are **an abomination** unto him:

Pro 6:17 A proud look, a lying tongue, and hands that shed innocent blood,

Pro 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Pro 6:19 A false witness that speaketh lies, and **he that soweth discord among brethren.**

Pro 15:17 Better is a dinner of herbs where love is, than a stalled ox and **hatred therewith.**

Pro 15:18 **A wrathful man stirreth up strife:** but he that is **slow to anger** appeaseth strife.

Pro 16:27 An **ungodly man diggeth up evil:** and in **his lips there is as a burning fire.**

Pro 16:28 **A froward man soweth strife:** and a whisperer separateth chief friends.

Pro 18:6 **A fool's lips enter into contention,** and his mouth calleth for strokes.

Pro 18:7 **A fool's mouth is his destruction, and his lips are the snare of his soul.**

Pro 26:17 **He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.**

Pro 26:20 **Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.**

Pro 26:21 **As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.**

1Th 5:15 **See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.**

Jas 1:19 Wherefore, my beloved brethren, let every man **be swift to hear, slow to speak, slow to wrath:**

Jas 1:20 For the **wrath of man worketh not the righteousness of God.**

Rom 16:17 Now I beseech you, brethren, **mark them which cause divisions** and offences contrary to the doctrine which ye have learned; and **avoid them.**

Rom 16:18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

1Co 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that **there be no divisions among you;** but that ye be perfectly joined together in the same mind and in the same judgment.

1Co 1:11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

Heb 12:14 **Follow peace with all men,** and holiness, without which no man shall see the Lord:

Heb 12:15 Looking diligently lest any man fail of the grace of God; **lest any root of bitterness springing up trouble you, and thereby many be defiled;**

2Ti 2:23 But **foolish and unlearned questions avoid, knowing that they do gender strifes.**

2Ti 2:16 But **shun profane and vain babblings:** for they will increase unto more ungodliness.

Pro 6:14 Frowardness is in his heart, he deviseth mischief continually; **he soweth discord.**

Pro 6:15 **Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.**

Php 2:14 **Do all things without murmurings and disputings:**

Php 2:15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye **shine as lights in the world;**

Psa 52:4 Thou lovest all devouring words, **O thou deceitful tongue.**

Jas 3:5 Even so **the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!**

Jas 3:6 And **the tongue is a fire**, a world of iniquity: so is the tongue among our members, that **it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.**

Jas 3:7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

Jas 3:8 But **the tongue can no man tame; it is an unruly evil, full of deadly poison.**

Jas 3:9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

Jas 3:10 **Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.**

Jas 3:11 Doth a fountain send forth at the same place sweet water and bitter?

Jas 3:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

Jas 3:13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Jas 3:14 But **if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.**

Jas 3:16 For **where envying and strife is, there is confusion and every evil work.**

Jas 3:15 This wisdom descendeth not from above, but is earthly, sensual, devilish.

Jas 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Jas 3:18 And **the fruit of righteousness is sown in peace of them that make peace.**